



The Society of County Human Resource Professionals of Pennsylvania  
An Affiliate of the County Commissioners Association of Pennsylvania

## 2025 SCHRPP Annual Conference

September 25, 2025

The Landing Hotel | Pittsburgh, PA

### Sponsor/Exhibitor Information

#### Overview

The 2025 SCHRPP Annual Conference provides an excellent chance for your organization to boost visibility among Pennsylvania's county human resource professionals. By sponsoring or exhibiting, you can prominently feature your company logo and organization's name at registration, during refreshment breaks, and in the program. This exposure maximizes your reach to county human resource professionals and also facilitates valuable face-to-face interactions with counties, fostering networking opportunities.

#### Sponsorship and Exhibitor Opportunities

Each sponsorship level provides comprehensive exposure throughout the conference, including exhibit space, advertisements, a directory listing, and complimentary registration for September 25th. Exhibit space is exclusively available on Thursday, September 25th. Space is limited and allocated on a first-come, first-served basis. Each exhibit space includes one 6' table and two chairs.

SPONSOR BENEFITS	GOLD \$2,000	SILVER \$1,000	BRONZE \$700	EXHIBITOR \$300
Two large posters displaying your company logo during the Membership Luncheon	★			
Full color advertisement in the Conference Program	Full Page (8.5"x 11")	1/2 Page (7"x 5")	1/4 Page (3"x 5")	
Listing in the Conference Exhibitor Directory	★	★	★	★
Complimentary Exhibitor Space (September 25 Only)	★	★	★	★
Complimentary Conference Registration (September 25 Only)	2	2	2	1

#### Exhibit Setup

Please ensure your exhibit space is set up by 9:45 a.m. on September 25th, as the first vendor break will follow shortly thereafter.

#### Hotel Accommodations

Registration fees do not include hotel reservations. A special room block has been arranged at the Landing Hotel for this event at a negotiated rate of \$169 per night plus taxes and fees. To secure this special rate, please book your overnight accommodations by Wednesday September 3rd. [Click here](#) to book a room and use Offer Code SCHC.

#### Contact

Tom Stark, Executive Director, SCHRPP  
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#### Registration and Fees (September 25 Only)

Sponsor—Gold Level	\$2,000
Sponsor—Silver Level	\$1,000
Sponsor—Bronze Level	\$700
SCHRPP Exhibitor	\$300
Sponsor/Exhibitor Additional Attendee	\$200 Each

**[CLICK HERE TO REGISTER!](#)**